



State of Alaska  
Village Safe Water Program  
Application for **Planning** Project Funding

Read the Instructions carefully and pay special attention to the **Eligibility Requirements**.

Applications and all attachments **MUST BE RECEIVED** before 5:00 P.M on FRIDAY, June 30, 2017. Applications received after this time will not be considered.

There are **THREE WAYS** applications can be submitted (*Faxes will not be accepted*):

1. Submit the application and all attachments in person at the VSW Program office in Anchorage.
2. Mail to:

*Village Safe Water Program  
Attention: CIP Application  
555 Cordova Street, 4<sup>th</sup> Floor  
Anchorage, AK 99501-2617*

3. Email a scanned copy of the application and all attachments to the following address:

*[dec.vswfunding@alaska.gov](mailto:dec.vswfunding@alaska.gov)*

Copies of this application, instructions, and more information can be obtained at the VSW website: [dec.alaska.gov/water/vsw](http://dec.alaska.gov/water/vsw) or by calling: (907) 269-7502.

## I. General Information

Community Name: \_\_\_\_\_

Applicant (City, Tribe, Association, etc.): \_\_\_\_\_

Name of Applicant Contact & Title: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Applicant (not a consultant) E-mail Address: \_\_\_\_\_

## II. Planning Project Need (50 points)

A. Planning Project Title: \_\_\_\_\_

B. Description of Planning Need(s): Briefly describe the need for this planning project (limit to 300 words or less):

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C. Description of Planning Project: Briefly describe the scope of planning activities and outcomes that will be accomplished by this project (limit to 300 words or less):

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### III. Loss of Service due to Infrastructure Failure (10 points)

Briefly describe the duration, frequency, and cause of any system failures, occurring during the past 12 months (limit to 200 words or less):

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Year in which this infrastructure was originally constructed: \_\_\_\_\_

### IV. Deficiency Level (20 points) (Note: A must equal B + C)

- Total number of year-round occupied homes that will benefit from this project:  
\_\_\_\_\_ (A)
- Total number of these homes that have previously been served with indoor running water and sewer service (via pipes, community covered haul system, or individual wells and septic systems): \_\_\_\_\_ (B)
- Total number of these homes that have never been served with indoor running water and sewer service (via pipes, community covered haul system, or individual wells and septic systems): \_\_\_\_\_ (C)

### V. Past PERs, Feasibility Studies or Master Plans (10 points)

Provide information about past planning projects funded by the Village Safe Water Program:

Name of Plan	Date Published (mm/yy)	Completed by: (name of firm or individual)	Description

**VI. Other Information (No points, but required for eligibility)****A. Planning Project Costs (Only costs that apply to your project.)**

<b>Planning Scope Item</b>	<b>Cost</b>
Engineering	\$
Aerial Photo	\$
Geotechnical	\$
Surveying	\$
Water Quality Testing	\$
NEPA/NHPA	\$
Other:	\$
Other:	\$
Other:	\$
<b>Total:</b>	<b>\$</b>

**Planning Project Cost Limitations:**

- Original Preliminary Engineering Report (PER) and Environmental Report (ER): \$75,000.
- Update existing plan to a PER and ER: \$25,000.

If the requested funds exceed the above limitations, attach a justification explaining why additional funds are necessary.

**B. Project cost estimate prepared by:**

Name & Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Telephone No: \_\_\_\_\_

E-mail address: \_\_\_\_\_

### C. Attachments to this Application

All applications require the following attachment:

**A letter requesting the project and signed by the applicant.** Original, photocopied and electronic (scanned) versions of the letter will all be accepted. The letter should include both the name and the estimated cost of the planning project being requested. An example of a community letter can be found on the VSW application website.

In addition, up to two attachments from federal or state agencies, supporting the specific planning need, may be attached to the application.

Provide a complete list of all attachments (and number of pages) included with this application:

## 1. Attachments required for all applications

Number of Pages

Letter requesting project and signed by applicant

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## 2. Other Attachments

## Number of Pages

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